

AAAS/Religious Studies 4343

From Steele, Rachel <steele.682@osu.edu>

Date Mon 10/27/2025 7:24 PM

- To Perez, Ashley <perez.390@osu.edu>; Arceno, Mark Anthony <arceno.1@osu.edu>; Beckham, Jerrell
 <beckham.4@osu.edu>; Rucker-Chang, Sunnie <rucker-chang.1@osu.edu>
- Cc Staley, David <staley.3@osu.edu>; Vankeerbergen, Bernadette <vankeerbergen.1@osu.edu>; Steele, Rachel <steele.682@osu.edu>; Neff, Jennifer <neff.363@osu.edu>

Good evening,

On Tuesday, October 14th, the Arts and Humanities 2 Subcommittee of the ASC Curriculum Committee reviewed a course proposal for AAAS/Religious Studies 4343.

The Subcommittee unanimously approved the request with one recommendation:

a. *Recommendation*: The Subcommittee recommends separating the grade weights from the assignment descriptions to improve the readability of the syllabus (pp. 1-2).

As a reminder, recommendations (in italics above) should be implemented when the course is next taught. AAAS/Religious Studies 4343 will continue through the approval process to the Themes Subcommittee to be reviewed for inclusion in the GEN Theme: Traditions, Cultures, and Transformations category.

Should you have any questions about the feedback of the Subcommittee, please feel free to contact David Staley (faculty Chair of the A & H 2 Subcommittee; cc'd on this e-mail), or me.

Best, Rachel



Rachel Steele, MA

(Pronouns: she/her/hers / Honorific: Ms.)

Program Manager, Office of Curriculum and Assessment

College of Arts and Sciences

306 Dulles Hall 230 Annie and John Glenn Ave. Columbus, OH 43210 (614) 292-7226

Member, University Conduct Board
Graduate Student, History of Art

-BLACK LIVES MATTER-

STOP AAPI HATE

DACA/undocumented ally



I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greeneville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.